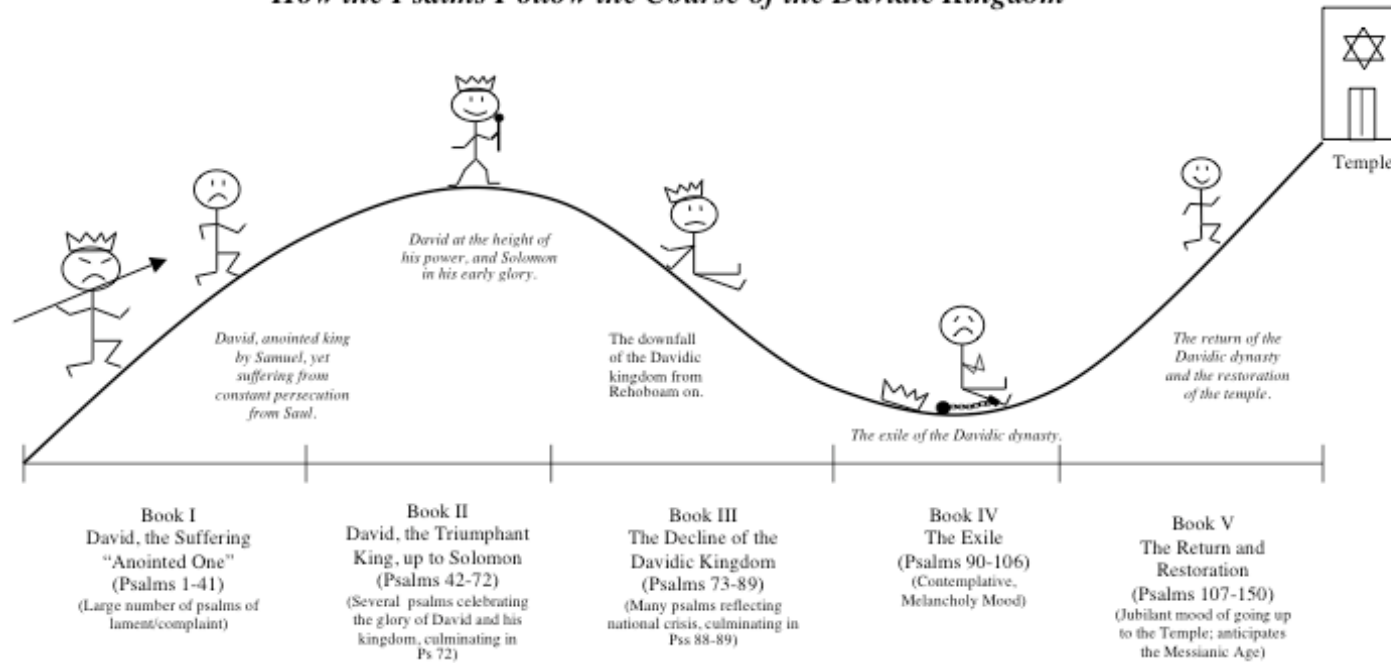


# **Old Testament**

## **Volume 2 – David, Big Man of the Canon**

The following is a rough guideline to help you get the most out of your CD set. By reading the suggested readings prior to listening to the CD you will be able to draw more from the material that is presented.

### How the Psalms Follow the Course of the Davidic Kingdom



Visual for CD 4

*The Contrast Between the Mosaic and Davidic Covenants*

	<i>Mosaic</i>	<i>Davidic</i>
<i>Location</i>	Sinai →	Zion
<i>Sanctuary</i>	Tabernacle →	Temple
<i>Form of Instruction</i>	Law →	Wisdom
<i>Polity</i>	National →	International
<i>Liturgy</i>	Silence →	Song
<i>Primary Sacrifice</i>	Sin offering (the holocaust, or whole burnt offering)	Thank offering (the <i>todah</i> sacrifice)

CD Tracks	Topic	Suggested Reading
<b>Volume 2</b>		
Volume 2 CD 1	Everything goes wrong, but a glimmer of hope	Read Judg 1-8, 13-21, skim between. Read Ruth 1-4; Read <i>EOT</i> ch. 12
Volume 2 CD 2	Looking for a good king (Typology and Four Senses)	Read 1 Samuel Handout on Typology/4 senses; CCC §1094
Volume 2 CD 3-4	Found him: The Davidic Covenant	Read 2 Samuel 1-20
Volume 2 CD 4	The Davidic Psalm Tradition	Psalms 1, 2, 8, 13, 14, 18, 19, 21, 22, 23, 41; 42, 43, 45-48, 51, 68; 72; CCC §2558-2597 Read <i>EOT</i> ch. 21 and ch. 13
Volume 2 CD 4-5	The Psalms, continued	Psalms 73, 88-89; 90, 95, 100, 106, 107, 110, 120-132, 136-137, 139, 150 Read <i>EOT</i> ch. 14
Volume 2 CD 5	<i>Divino Afflante</i> and <i>Dei Verbum</i>	<i>Divino Afflante &amp; Dei Verbum</i>
Volume 2 CD 6	Climax of Glory (Solomon) and a long decline	Read 1 Kgs 1-14, 18-19, skim rest of 1 Kings; 2 Kgs 2, 6-7, 17-25, skimming in between Read <i>EOT</i> ch. 15
Volume 2 CD 7	The Solomonic Wisdom tradition	Prov 1-12, 31, skim rest; <i>EOT</i> ch. 22
Volume 2 CD 8	The Solomonic Wisdom cont.	Read Song of Songs; Wis 1-9

“Biblical revelation, in fact, is above all the expression of a story of love, *the story of the covenant of God with man*; therefore the story of the love and union between a man and a woman in *the covenant of marriage* was able to be assumed by God as *a symbol of the history of salvation*.” –Pope Benedict XVI (Address to the congress of the Roman Diocese on “The Family and the Christian Community; 6 June 2005, St. John Lateran, Rome)